## IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

AGENDA ITEM CA 2

6-23-25

On this the	23rd	day of		June	2025, th	ne Comr	nssioners' C	ourt, with the	followin	g member	rs being	present		CA 2
		•	iley Howell /hite	oedeker	- - - -		County Ju Commissi Commissi Commissi			S	J		FY	2025
The followin	g procee	dings w	ere had	l, to-wit:										
THA Johnson Cou			eretofor	e, on Septer	nber 9, 2	2024 the	Court hear	d and approve	d the bu	idget for t	he year	2025 for		
WH similar kind								nsferred an exi et.	sting bu	dget surpl	lus to a b	oudget of	а	
The	followin	g transfe	ers to s	aid budget a	re hereb	y autho	orized:							
Department	Name:					CCL	No. 2			Departr	ment #:		4110	)
TRANSFER <u>F</u>	ROM:													
ACCOUNT NUMBER NAME Indigent Court Reporter Rec				ACCOUNT NUMBER 0100-4110-55850-AJ					AMOUNT 5,000.00					
TRANSFER <u>T</u>	<u>O</u> :					TOT	AL TRANSFE	ERRED FROM:	_				\$5,000.00	)
	NT NUME		ЛE				ACCOUNT I		-				AMOUN <sup>-</sup> 5,000.00	
						TO	TAL TRANS	FERRED TO:			_		\$5,000.00	)
EXPLANATIC To cover bud		ds												
Department	Head:									Date:				
THE COUNTY OF JOHNSON						ROUND DOLLARS ONLY					Cou	ırt Decisio	on	
BY:	III.	· Co	rch	en	_				13	anson Co	1			
0		Christo	opher Bo	edeker, Coun	ty Judge				*	APPROVE	(D)*			